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TO THE

ARENTS, GUARDIANS,

AND

GOVERNESSES,

OF

REAT BRITAIN AND IRELAND,

THIS

HIEROGLYPHICK BIBLE

IS HUMBLY INSCRIBED,

BY

Their moſt obedient

Humble Servant,

The AUTHOR.

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Juſt publiſhed, Price 2s. bound,

EMBLEMS of MORTALITY; repreſenti in upwards of Fifty Cuts, DEATH ſeizing Ranks and Degrees of People, imitated from a Painti in the Cemetery of the Dominican Church at *Baſil*, *Switzerland:* With an Apoſtrophe to each, tranſla from the Latin and French. Intended as well for Information of the Curious, as the Inſtruction a Entertainment of Youth.

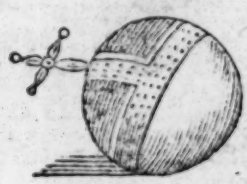
TO WHICH IS PREFIXED

A copious PREFACE, containing an hiſtorical Accou of this Subject, and its Paintings, now or lately exi ing in divers Parts of Europe.

London: Printed for T. HODGSON, in George's Court, St. Joh Lane, Clerkenwell; and ſold by the Bookſellers in Town a Country.

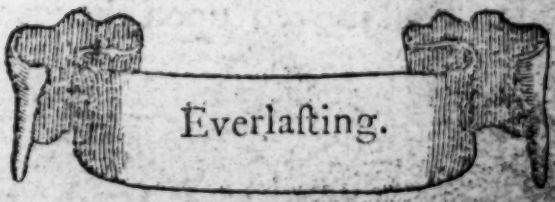
Before the

were brought forth, or ever the Earth

and the  was formed,

thou art Even

from Everlasting to

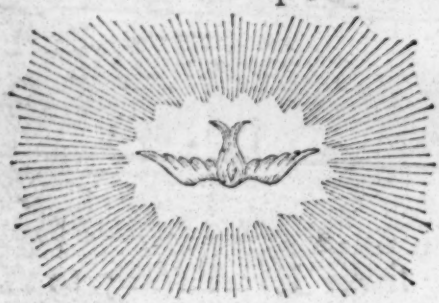


Before the *Mountains* were brought forth, or ever the Earth and the *World* was formed, thou art God, even from Everlasting to Everlasting.

In the Beginning created

the and the

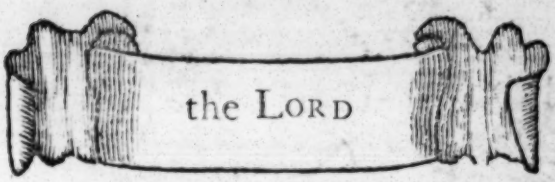
And the Earth was without Form and void, and Darkneſs was upon the Face of the Deep; and the



of God moved upon the

In the Beginning *God* created the *Heaven* and the *Earth*; And the Earth was without Form and void, and Darkneſs was upon the Face of the Deep; and the *Spirit* of God moved upon the *Waters*.

On the fourth Day

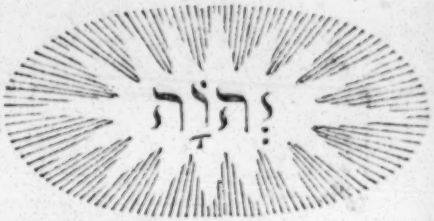

the LORD

commanded that the

ſhould ſhine, the give her

and that the * * * * * ſhould be in Order. And gave them a Charge to do Service unto Man that was to be made.

On the fourth Day the Lord commanded that the *Sun* ſhould ſhine, the *Moon* give her *Light*, and that the *Stars* ſhould be in Order. And gave them a Charge to do Service unto Man that was to be made.

And the Lord 

formed of the Duſt

of the Ground, and breathed into his

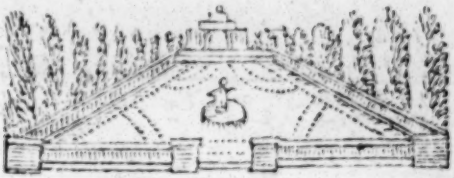
the Breath of

Life; and

became a living Soul.

And the Lord *God* formed *Man* of the Duſt of the *Earth*, and breathed into his *Noſtrils* the Breath of Life; and *Man* became a living Soul.

The Lord God planted a



in Eden, and there he put the Man, to keep it and to dreſs it; ſaying, Thou mayeſt freely eat of all the

in the Garden:

But of the

of the Know-

ledge of Good and Evil, thou ſhalt not eat of it: For in the Day that thou eateſt thereof, thou ſhalt ſurely die.

The Lord God planted a *Garden* in Eden, and there he put the Man, to keep it and to dreſs it; ſaying, Thou mayeſt freely eat of all the *Trees* in the Garden: But of the *Tree* of the Knowledge of Good and Evil, thou ſhalt not eat of it: For in the Day that thou eateſt thereof, thou ſhalt ſurely die.

The Lord ſaid, It is not

good that the ſhould be alone:
I will make him an Help meet for him.
Therefore he cauſed a deep Sleep
to fall upon and took out
one of his s, with which he made
a Woman, and brought her unto the

The Lord *God* ſaid, It is not good that the *Man* ſhould be alone: I will make him an Help meet for him. Therefore he cauſed a deep Sleep to fall upon *Adam*, and took out one of his *Rib*s, with which he made a Woman, and brought her unto the *Man*.

The said unto

the Ye ſhall not ſurely

ſuffer And

ſhe took of the and did eat,

and gave alſo unto her with

her, and he did eat.

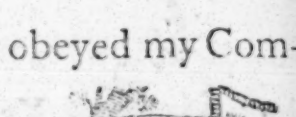
Then their were opened, and

they knew that they were naked.

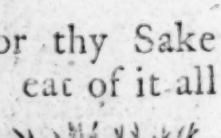
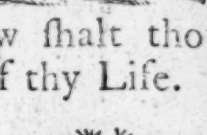
The *Serpent* ſaid unto the *Woman*, Ye ſhall not ſurely ſuffer *Death*. And ſhe took of the *Fruit* and did eat, and gave alſo unto her *Huſband* with her, and he did eat. Then their *Eyes* were opened, and they knew that they were naked.

And ſaid unto Adam:

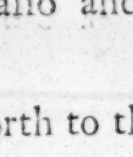
Becauſe thou haſt not obeyed my Com-

mand, curſed is the 

for thy Sake; in Sorrow ſhalt thou eat of it all the Days of thy Life.

 alſo and 

ſhall it bring forth to thee; and in the

Sweat of thy  ſhalt thou eat

Bread, till thou return unto the Ground.

And *God* ſaid unto Adam: Becauſe thou haſt not obeyed my Command, curſed is the *Ground* for thy Sake; in Sorrow ſhalt thou eat of it all the Days of thy Life. *Thorns* alſo and *Thiſtles* ſhall it bring forth to thee; and in the Sweat of thy *Face* ſhalt thou eat Bread, till thou return unto the Ground.

Cain brought of the Fruit of the

an Oblation unto the LORD;

and Abel also brought of the first Fruits

of his

But the Lord

had Respect only unto Abel, and to his

And Cain was very Wroth, and his Countenance fell.

And when they were together in the Field, Cain rose up against Abel his

Brother, and

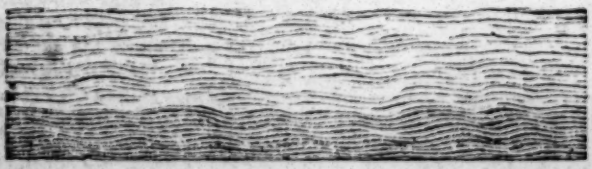
him.

Cain brought of the Fruit of the *Field* an Oblation unto the Lord: and Abel also brought of the first Fruits of his *Sheep*. But the Lord had Respect only unto Abel, and to his *Offering*. And Cain was very Wroth, and his Countenance fell. And when they were together in the Field, Cain rose up against Abel his Brother,

waited in the Days of

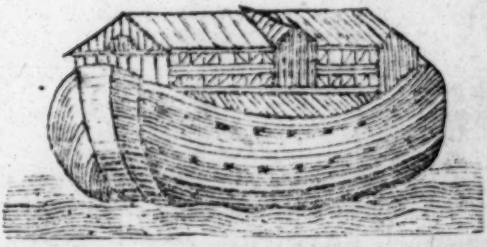
Noah, while the

was a preparing, wherein few, that is, eight Souls, were ſaved by



God waited in the Days of Noah, while the *Ark* was a preparing, wherein few, that is, eight Souls, were ſaved by *Water*.

Noah ſent forth a out

of the  that

came to him again in the Evening,

with an Olive that ſhe

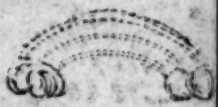
had pluckt, and brought it in her

So Noah knew that the Waters were abated from off the Earth.

Noah ſent forth a *Dove* out of the *Ark* that came to him again in the Evening, with an Olive *Leaf* that ſhe had pluckt, and brought it in her *Mouth*. So Noah knew that the Waters were abated from off the Earth.

God ſpake unto

and to his with him,

ſaying, I have ſet my 

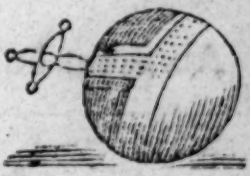
in the and it ſhall be for

a Token of a Covenant between me

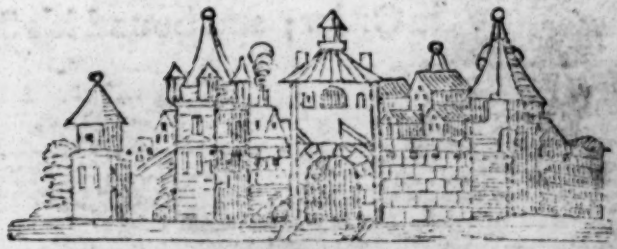
and the that there ſhall

be no more Waters of a Flood to deſtroy all Fleſh.

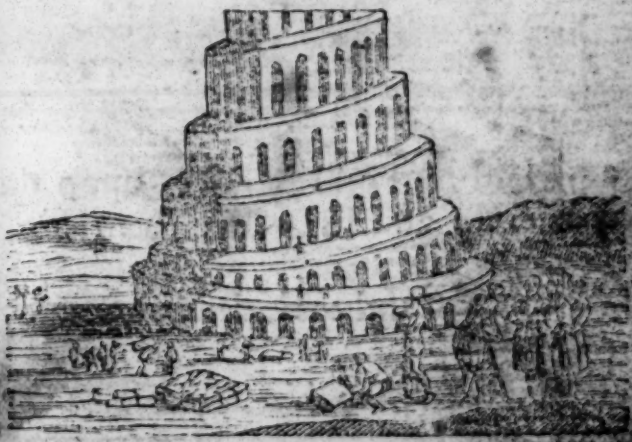
God ſpake unto *Noah*, and to his *Sons* with him, ſaying, I have ſet my *Bow* in the *Clouds*, and it ſhall be for a Token of a Covenant between me and the *Earth*, that there ſhall be no more Waters of a Flood to deſtroy all Fleſh.

The People of the 

said; Go to, let us build a



and a



whose Top may reach unto Heaven.

The People of the *World* said, Go to, let us build a *City* and a *Tower*, whose Top may reach unto Heaven.

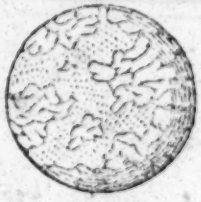
God ſpake unto

and to his with him,

ſaying, I have ſet my

in the and it ſhall be for

a Token of a Covenant between me

and the  that there ſhall

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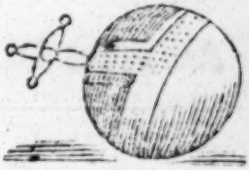
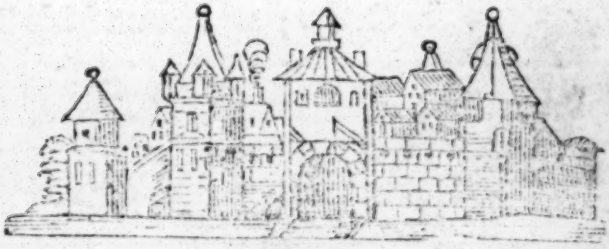
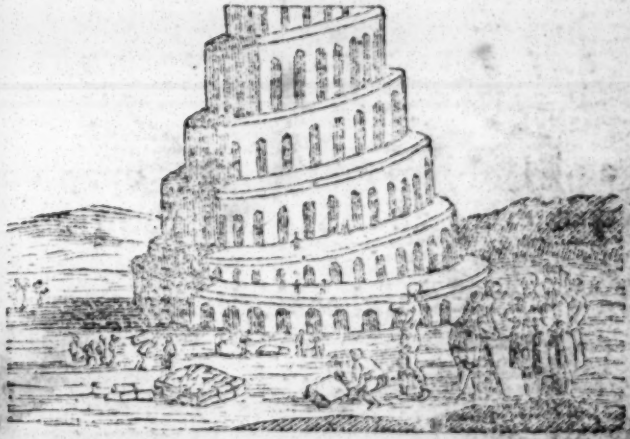
God ſpake unto *Noah*, and to his *Sons* with him, ſaying, I have ſet my *Bow* in the *Clouds*, and it ſhall be for a Token of a Covenant between me and the *Earth*, that there ſhall be no more Waters of a Flood to deſtroy all Fleſh.

The People of the 

said; Go to, let us build a

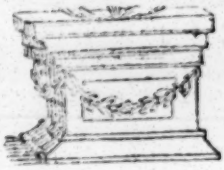


and a



whose Top may reach unto Heaven.

The People of the *World* said, Go to, let us build a *City* and a *Tower*, whose Top may reach unto Heaven.

Abraham built an 

and laid the

in Order; and bound his Son

and laid him on the Altar upon the Wood; and ſtretched forth his

and took the

to ſlay his Son.

Abraham built an *Altar*, and laid the *Wood* in Order, and bound his Son *Iſaac*, and laid him on the Altar upon the Wood; and ſtretched forth his *Hand*, and took the *Knife* to ſlay his Son.

Eliezer ſaid: The LORD hath bleſſed my Maſter Abraham greatly; and hath given him Flocks of and and and and Servants, and

Eliezer ſaid: The Lord hath bleſſed my Maſter Abraham greatly; and hath given him Flocks of *Sheep* and *Oxen*, and *Silver* and *Gold*, *Men* and *Women* ſervants, *Camels* and *Aſſes*.

dreamed he saw a

that stood upon the Earth,
and the Top of it reached up

to

And behold, the

of God ascending and descending on it.

Jacob dreamed he saw a *Ladder* that stood upon the Earth, and the Top of it reached up to *Heaven*. And behold, the *Angels* of God ascending and descending on it.

Joseph was lifted up out of the

by his Brethren, and sold to the

for 20 Pieces of Silver: And they

brought

into Egypt.

Joseph was lifted up out of the *Pit* by his Brethren, and sold to the *Ishmeelites* for *Twenty* Pieces of Silver: And they brought *Joseph* into Egypt.

Joſeph ſaid to his

I am Joſeph, your Brother, whom ye ſold into Egypt; and he fell upon the

Neck of his Brother

and wept: Moreover, he kiſſed all his

and after

that they talked with him.

Joſeph ſaid to his *Brethren*: I am Joſeph, your Brother, whom ye ſold into Egypt; and he fell upon the Neck of his Brother *Benjamin*, and wept: Moreover, he kiſſed all his *Brethren*; and after that they talked with him.

Moſes, when he was born, was hid three

Months by his

and when they could no longer hide him, his Mother put him in an

made of Reeds,

and laid it among the Bulruſhes by the River's Brink: And Pharaoh's

took him up,

and nouriſhed him for her own Son.

Moſes, when he was born, was hid three Months by his *Parents*; and when they could no longer hide him, his Mother put him in an *Ark* made of Reeds, and laid it among the Bulruſhes by the River's Brink: And Pharaoh's *Daughter* took him up, and nouriſhed him for her own Son.

The of the LORD

appeared unto

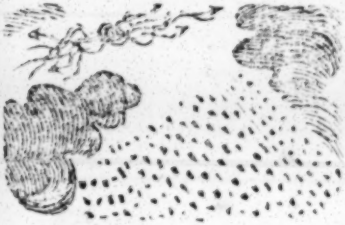
in a Flame of Fire, out of the midſt

of a And he looked,

and behold, the Buſh burned with Fire, but was not conſumed.

The *Angel* of the Lord appeared unto *Moſes* in a Flame of Fire, out of the midſt of a *Buſh*: And he looked, and behold, the Buſh burned with Fire, but was not conſumed.

ſtretched forth his Rod toward Heaven; and the Lord ſent



and

upon the Ground, and ſmote throughout the Land of Egypt all that was in the

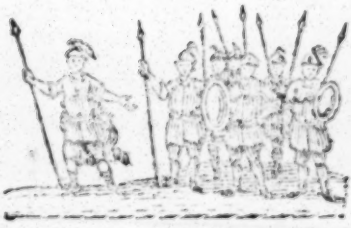
both

and

Moſes ſtretched forth his Rod toward Heaven; and the Lord ſent *Thunder*, *Hail*, and *Lightning* upon the Ground, and ſmote throughout the Land of Egypt all that was in the *Field*, both *Man* and *Beaſt*.

Thou, O

leddeſt

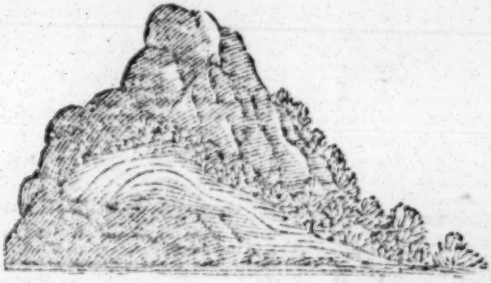
thy  like a

Flock of by the

Hand of and

Thou, O *Lord*, leddeſt thy *People*, like a Flock o
Sheep, by the Hand of *Moſes* and *Aaron*.

When Moſes came down from



Sinai, with the two Tables of

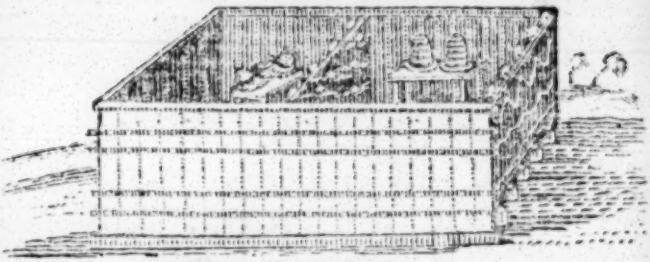
Teſtimony in his the

Skin of his Face ſhone bright, and the

were afraid to come near him.

When Moſes came down from *Mount* Sinai, with the two Tables of Teſtimony in his *Hand*, the Skin of his Face ſhone bright, and the *People* were afraid to come near him.

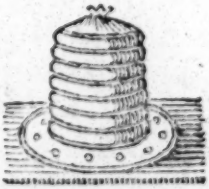
In the first



was the

and the

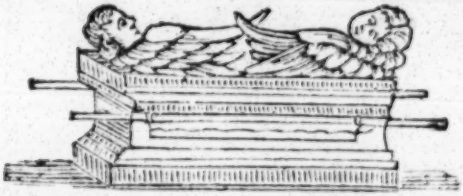
and the



which is called the Sanctuary.

In the first *Tabernacle* was the *Candlestick*, and the *Table*, and the *Shew-bread*; which is called the Sanctuary.

The



of the Covenant was overlaid round about with wherein was the golden that had the and Aaron's that budded, and the

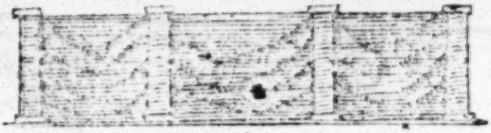
of the Covenant.

The *Ark* of the Covenant was overlaid round about with *Gold*, wherein was the golden *Veſſel* that had the *Manna*, and Aaron's *Rod* that budded, and the *Tables* of the Covenant.

The ſhall

kill the that is for the

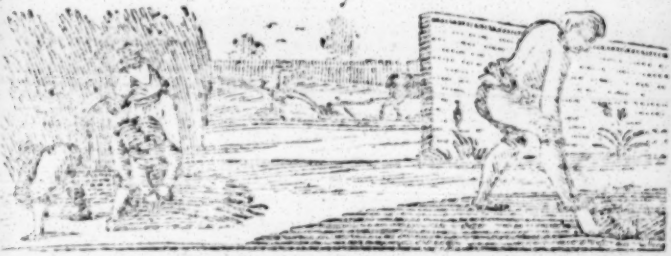
People's Sin-offering, and bring his Blood within the



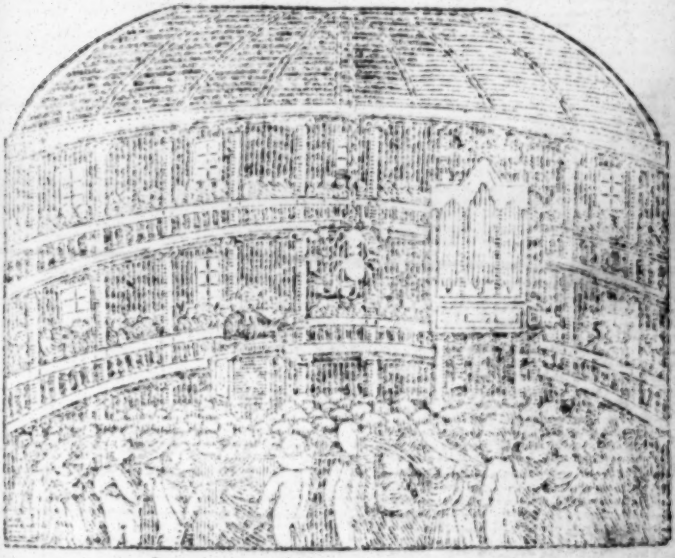
and ſprinkle it upon and before the

The *High-prieſt* ſhall kill the *Goat* that is for the People's Sin-offering, and bring his Blood within the *Vail*, and ſprinkle it upon and before the *Mercy-ſeat*.

Six Days ſhall



be done, but the ſeventh Day is the Sabbath of Reſt, an holy

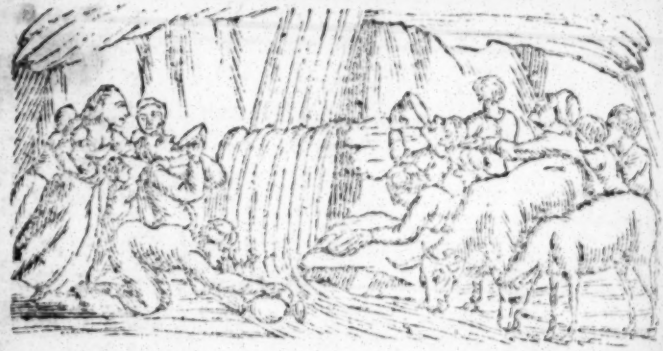


ye ſhall do no Work therein, it is the Sabbath of the LORD.

Six Days ſhall *Work* be done, but the ſeventh Day is the Sabbath of Reſt, an holy *Aſſembly*; ye ſhall do no Work therein, it is the Sabbath of the LORD.

Moſes liſted up his Hand, and with his Rod he ſmote the

twice; and the Water came out abundantly: So the



and their Beaſts drank.

Moſes liſted up his Hand, and with his Rod he ſmote the *Rock* twice; and the Water came out abundantly: So the *Congregation* and their Beaſts drank.

The LORD ſent fiery Serpents among

he of

ſrael, which ſtung them; ſo that many

f them died: And prayed

or the People. And the LORD ſaid

nto Moſes, Make thee a fiery

and put it upon a Pole:

nd it ſhall come to paſs, that every

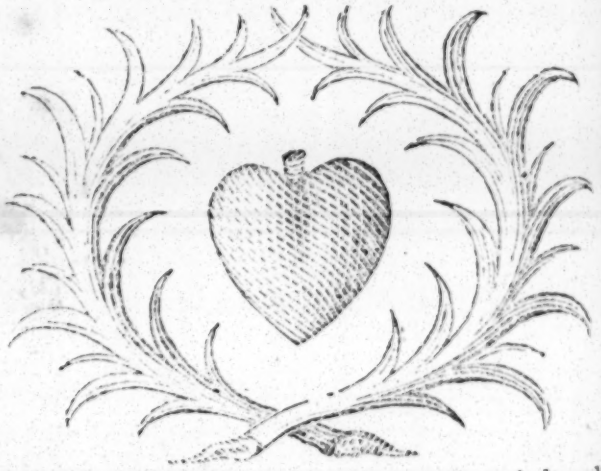
ne that is bitten, when he looketh

pon it, ſhall live.

The Lord ſent fiery Serpents among the *People* of ſrael, which ſtung them; ſo that many of them died: nd *Moſes* prayed for the People. And the Lord ſaid nto Moſes, Make thee a fiery *Serpent*, and put it pon a Pole: And it ſhall come to paſs, that every ne that is bitten, when he looketh upon it, ſhall live.

Thou ſhalt love the thy

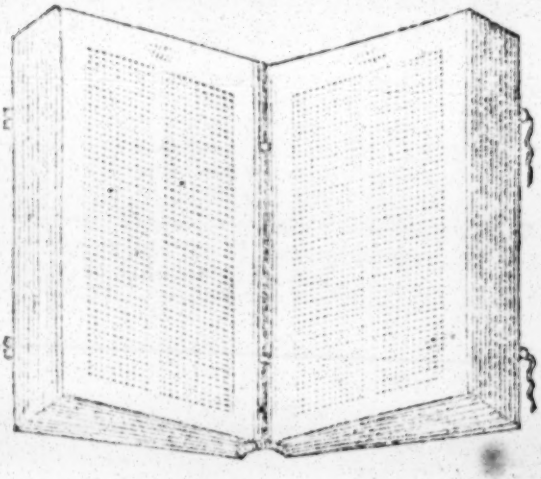
GOD with all thine



and with all thy Soul, and with all thy Might.

Thou ſhalt love the *Lord* thy God with all thine *Heart*, and with all thy Soul, and with all thy Might.

The LORD ſpake unto Joſhua, ſaying: This



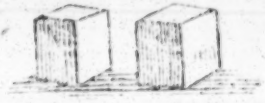
of the

ſhall not depart out

of thy but thou ſhalt meditate therein Day and Night.

The Lord ſpake unto Joſhua, ſaying: This *Book* of the *Commandments* ſhall not depart out of thy *Mouth*, but thou ſhalt meditate therein Day and Night.

Joſhua ſet up

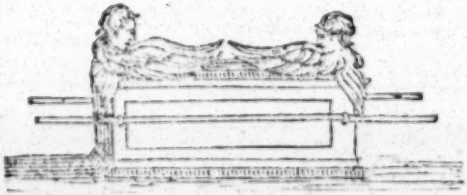
XII. 

in the midſt of Jordan, in the Place

where the of

the which

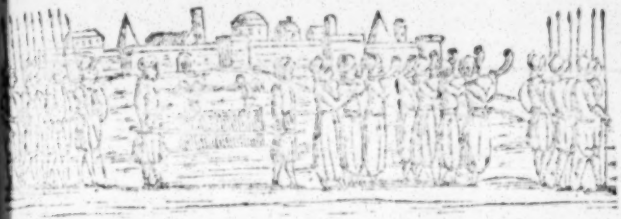
bare the



of the Covenant ſtood.

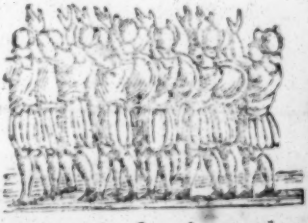
Joſhua ſet up *twelve Stones* in the midſt of Jordan in the Place where the *Feet* of the *Prieſts* which bare the *Ark* of the Covenant ſtood.

When the Prieſts had encompaſſed the



of Jericho the ſeventh Time,
they blew with the

and the



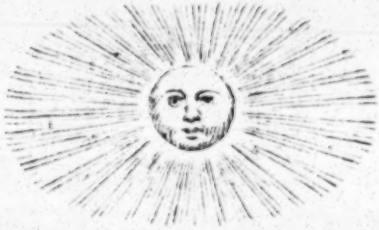
houted with a great Shout; ſo that the
Wall fell down flat, and they went up

into the

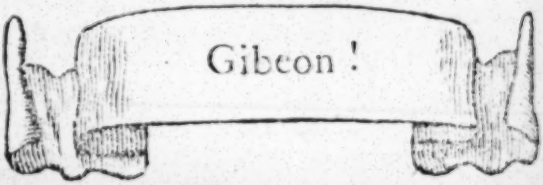
and took it.

When the Prieſts had encompaſſed the *City* of Jericho
e ſeventh Time, they blew with the *Trumpets*, and
e *People* ſhouted with a great Shout; ſo that the Wall
ll down flat, and they went up into the *City* and took it.

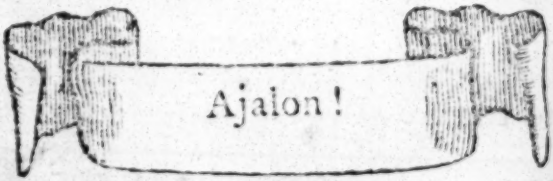
Joſhua ſaid, in the Sight of Iſrael:



ſtand thou ſtill upon



And thou, in the Valley of



So the Sun ſtood ſtill in the midſt of Heaven about a whole Day.

Joſhua ſaid, in the Sight of Iſrael: *Sun*, ſtand thou ſtill upon Gibeon! And thou, *Moon*, in the Valley Ajalon! So the Sun ſtood ſtill in the midſt of Heaven about a whole Day.

Samſon found a new

and put forth his and

took it, and ſlew a

M.

herewith. And Samſon ſaid, There they lie, Heaps upon Heaps.

Samſon found a new *Aſs's Jaw-bone*, and put forth his *Hand* and took it, and ſlew a *thouſand Men* herewith. And Samſon ſaid, There they lie, Heaps upon Heaps.

When Ruth was riſen up to glean after the Reapers, Boaz commanded his

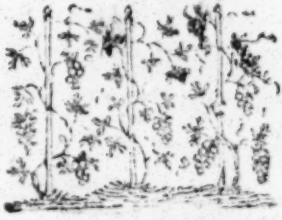
ſaying, Let her gather even among the Sheaves, and let fall ſome Handfuls on purpoſe for her, that ſhe may glean them up, and rebuke her not. So ſhe gleaned in the

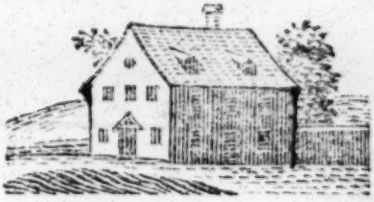
until the Evening, and

out that ſhe had gathered.

When Ruth was riſen up to glean after the Reapers, Boaz commanded his *Servants*, ſaying, Let her gather even among the Sheaves, and let fall ſome Handfuls on purpoſe for her, that ſhe may glean them up, and rebuke her not. So ſhe gleaned in the *Field* until the Evening, and *beat* out that ſhe had gathered.

Thy shall be as

a fruitful  by the Sides

of thine  and

thy like

Olive Plants about thy

Thy *Wife* shall be as a fruitful *Vine* by the Sides of thine *House*, and thy *Children* like Olive Plants about thy *Table*.

seeth with his

the outward Appearance; but the

looketh on the

Man seeth with his *Eyes* the outward Appearance; but the *Lord* looketh on the *Heart*.

ſmote the

in his Forehead with a Stone, and he

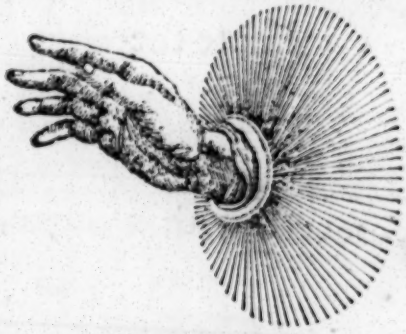
fell upon his

Then David ran and ſtood upon the

and took his Sword and cut off his Head therewith.

David ſmote the *Philiſtine* in his Forehead with a Stone, and he fell upon his *Face*. Then David ran and ſtood upon the *Philiſtine*, and took his Sword and cut off his Head therewith.

David said, I am in a great Strait:
Let us fall now into the



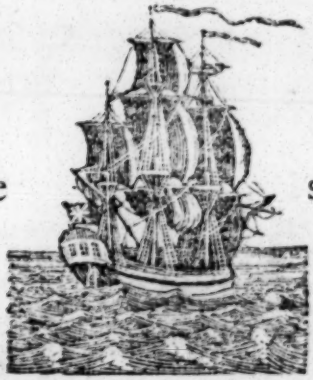
of the

(for his

Mercies are great) and let me not fall

into the of

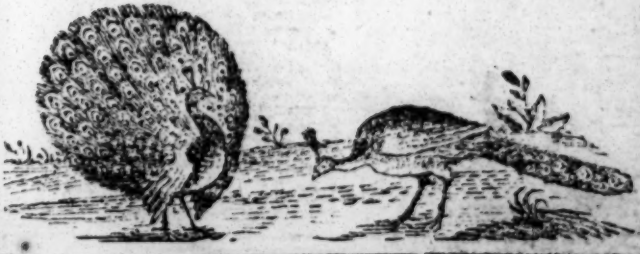
David said, I am in a great Strait: Let us fall now into the *Hand* of the *Lord*, (for his Mercies are great) and let me not fall into the *Hand* of *Man*.

The  s of Solomon

came once in 3 Years, and brought

and and

and



The *Ships* of Solomon came once in *three* Years, and brought *Gold* and *Silver*, *Ivory*, and *Apes* and *Peacocks*.

As and

went on and talked, behold, there

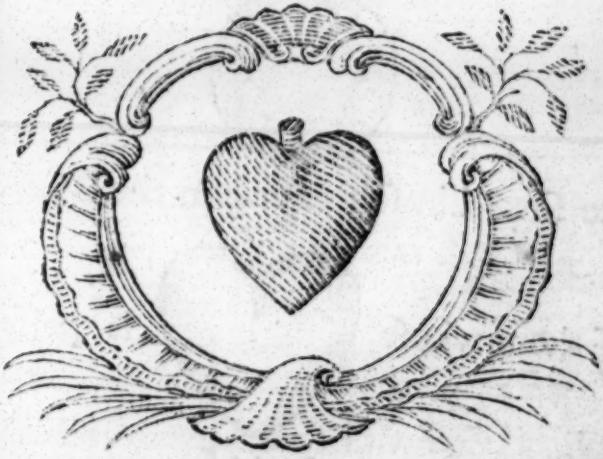
appeared a

and Horſes of Fire, and parted them both aſunder; and Elijah went up by a Whirlwind into

As *Elijah* and *Eliſha* went on and talked, behold, there appeared a *Chariot* and Horſes of Fire, and parted them both aſunder; and Elijah went up by a Whirlwind into *Heaven.*

David ſaid, I know, my

that thou trieſt the



and haſt Pleaſure in Uprightneſs.

David ſaid, I know, my *God*, that thou trieſt the *Heart*, and haſt Pleaſure in Uprightneſs.

The of the

run to and fro throughout the whole

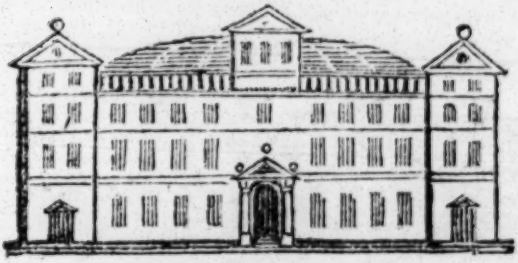
to ſhew himſelf ſtrong in the Behalf

of them whoſe is perfect

towards him.

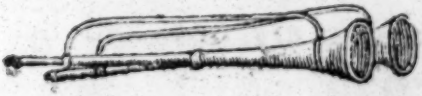
The *Eyes* of the *Lord* run to and fro throughout the whole *Earth*, to ſhew himſelf ſtrong in the Behalf of them whoſe *Heart* is perfect towards him.

When the Builders laid the Foundation of the



of the LORD, the

ſtood in their Apparel, with

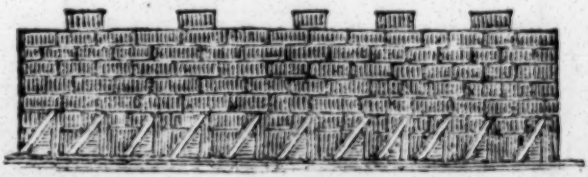


to praiſe the

When the Builders laid the Foundation of the *Temple* of the Lord, the *Prieſts* ſtood in their Apparel, with *Trumpets*, to praiſe the *Lord*.

With one they builded

the



of Jeruſalem, and with the other

Hand held the

and

and every one had his

girded by his Side.

With one *Hand* they builded the *Wall* of Jeruſalem, and with the other Hand held the *Spears*, *Shields*, *Bows*, and *Armour*; and every one had his *Sword* girded by his Side.

Sing unto the

with the

and the Voice of a Pſalm: With

and Sound of

make a joyful Noiſe before the LORD,

the

Sing unto the *Lord* with the *Harps*, and the Voice of a Pſalm: With *Trumpets*, and Sound of *Cornets*, make a joyful Noiſe before the Lord, the *King*.

The

hateth

proud a lying

and that ſhed innocent

Blood; an that deviſeth

wicked Imaginations, and

that be ſwift in running to do Miſchief.

The *Lord* hateth proud *Eyes*, a lying *Tongue*, and *Hands* that ſhed innocent Blood; an *Heart* that deviſeth wicked Imaginations, and *Feet* that be ſwift in running to do Miſchief.

The hoary

is a of Glory,

if it be found in the Way of

The hoary *Head* is a *Crown* of Glory, if it be found in the Way of *Righteouſneſs*.

Hear thou my Son, and be wiſe, and guide thine in the Way:

Keep not Company with

nor

for they ſhall come to

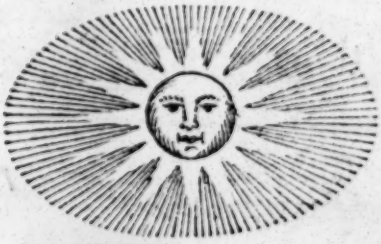
and the

ſhall be clothed with Rags.

Hear thou my Son, and be wiſe, and guide thine *Heart* in the Way: Keep not Company with *Drunkards* nor *Gluttons*, for they ſhall come to *Poverty*, and the *Sleeper* ſhall be clothed with Rags.

Remember now thy

in the Days of thy Youth, before the



or the the

or the be darkened: Nor

the return after the Rain.

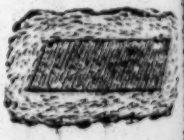
Remember now thy Creator in the Days of thy Youth, before the *Sun*, or the *Light*, the *Moon*, or the *Stars* be darkened: Nor the *Clouds* return after the Rain.

Set me as a upon thine

and as a

upon thine For

is ſtrong as

is cruel as the 

Set me as a *Seal* upon thine *Heart*, and as a *Ring* upon thine *Arm*: For *Love* is ſtrong as *Death*; *Jealouſy* is cruel as the *Grave*.

Behold, the Lord God ſhall feed his

like a

he ſhall

gather the

with his Arm,

and carry them in his

and ſhall gently lead thoſe that are with

Behold, the Lord God ſhall feed his *Flock* like a *Shepherd*; he ſhall gather the *Lambs* with his Arm, and carry them in his *Boſom*, and ſhall gently lead thoſe that are with *young*.

Even the ſhall faint

and be weary, and the young

ſhall utterly fall: But they

that wait upon the LORD ſhall renew their Strength; they ſhall mount up

with as

they ſhall run, and not be weary; and they ſhall walk, and not faint.

Even the *Youths* ſhall faint and be weary, and the young *Men* ſhall utterly fall: But they that wait upon the Lord ſhall renew their Strength; they ſhall mount up with *Wings* as *Eagles*; they ſhall run, and not be weary; and they ſhall walk, and not faint.

The ſaid:

Take thee a

as ſharp as a and cauſe

it to paſs upon thine

and upon thy

then take thee a

to weigh, and divide the Hair.

The *Lord* ſaid: Take thee a *Knife*, as ſharp as a *Razor*, and cauſe it to paſs upon thine *Head* and upon thy *Beard*; then take thee a *Balance* to weigh, and divide the Hair.

Nebuchadnezzar was driven from

and did eat Grafs as the

and his Body was wet with the Dew of Heaven, till his Hairs were grown like

Feathers, and his Nails like

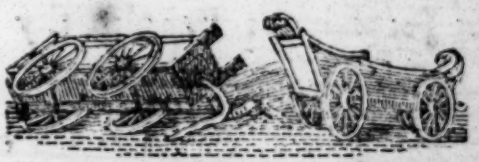
Claws.

Nebuchadnezzar was driven from *Men*, and did eat Grafs as the *Oxen*, and his Body was wet with the Dew of Heaven, till his Hairs were grown like *Eagles* Feathers, and his Nails like *Birds* Claws.

Thus ſaith the LORD: I will ſhake

the and the

and deſtroy the Strength of the Kingdoms of the Heathen; and I will over-

throw the 

and thoſe that ride in them; and the

and

ſhall come down, every one by the

of his Brother.

Thus ſaith the Lord: I will ſhake the *Heavens* and the *Earth*, and deſtroy the Strength of the Kingdoms of the Heathen; and I will overthrow the *Chariots*, and thoſe that ride in them; and the *Horſes* and *Men* ſhall come down, every one by the *Sword* of his Brother.

Rejoice greatly, O Daughter of

ſhout for Joy, O Daughter

of Jeruſalem: Behold, thy

cometh unto thee: He is juſt, and having Salvation; lowly, and riding

upon an

and upon a

the Foal of an

Rejoice greatly, O Daughter of *Zion*; ſhout for Joy, O Daughter of Jeruſalem: Behold, thy *King* cometh unto thee: He is juſt, and having Salvation; lowly, and riding upon an *Aſs*, and upon a *Colt* the Foal of an *Aſs*.

Behold, I will ſend my

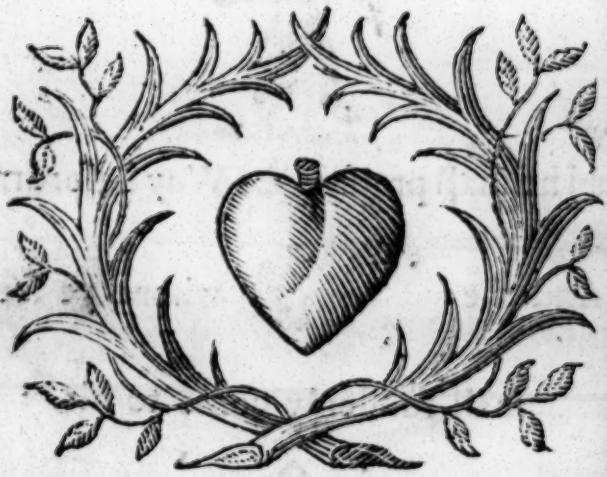
and he ſhall prepare the Way before me:

And the יהוה whom ye ſeek,

ſhall ſuddenly come to his

Behold, I will ſend my *Meſſenger*, and he ſhall prepare the Way before me: And the *Lord*, whom ye ſeek, ſhall ſuddenly come to his *Temple*.

My Son,
as long as thou liveſt have GOD
before thine and in thine



and let not thy Will be ſet to Sin,
or to tranſgreſs his

My Son, as long as thou liveſt have God before thine *Eyes*, and in thine *Heart*; and let not thy Will be ſet to Sin, or to tranſgreſs his *Commandments*.

anointed herſelf with precious Ointment,

and put on all her Ornaments to deceive Holofornes: Her

raviſhed his

her Beauty caught his

but ſhe cut off his

Judith anointed herſelf with precious Ointment, and put on all her Ornaments to deceive Holofornes: Her *Shoes* raviſhed his *Eyes*, her Beauty caught his *Heart*, but ſhe cut off his *Head*.

created to be immortal, like

the Image of himſelf. But through the

's Envy

came into the And

they that do hold of his Side do find it.

God created *Man* to be immortal, like the Image of himſelf. But through the *Devil*'s Envy *Death* came into the *World*: And they that do hold of his Side do find it.

All comes from the LORD,

and

and

and

All comes from the Lord, *Prosperity* and *Adversity*, *Life* and *Death*, *Poverty* and *Riches*.

Bow down thine O LORD, to hear us: Open thine and behold; for the that are in the whose Souls are taken from their Bodies, will give unto the LORD neither Praiſe nor

Bow down thine *Ear*, O Lord, to hear us: Open thine *Eyes*, and behold; for the *Dead* that are in the *Graves*, whoſe Souls are taken from their Bodies, will give unto the Lord neither Praiſe nor *Righteouſneſs*.

In contrite and humble

Spirits let us be accepted: Like as in the Burnt-Offerings of

and and

like as in ten Thouſands of fat

In contrite *Hearts* and humble Spirits let us be accepted: Like as in the Burnt-Offerings of *Goats* and *Bullocks*, and like as in ten Thouſands of fat *Sheep*.

These three

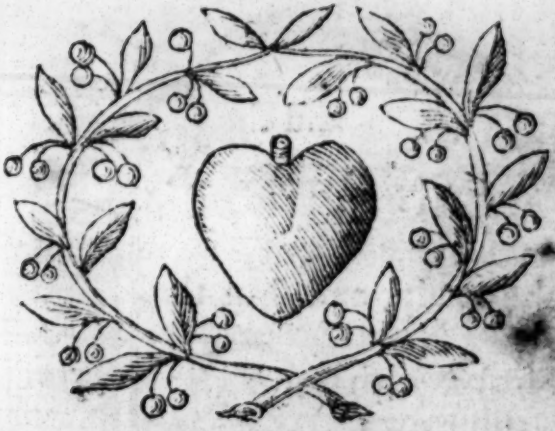
as out of one mouth praised and glorified GOD in the burning fiery

without being singed; saying, Blessed art thou, O LORD GOD of our Fathers, thy Name is worthy to be praised and exalted above all for ever.

These three *Men*, as out of one *Mouth*, praised and glorified GOD in the burning fiery *Furnace*, without being singed; saying, Blessed art thou, O LORD GOD of our Fathers, thy Name is worthy to be praised and exalted above all for ever.

wept,

and lifted her up toward Heaven; for her



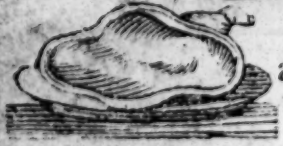
trusted in the LORD.

Susanna wept, and lifted her *Eyes* up toward Heaven; for her *Heart* trusted in the Lord.

Thus ſaid

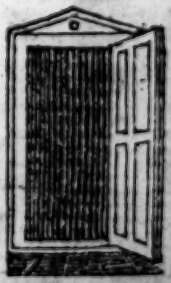
the of Bel:

Thou, O ſet on the



and the

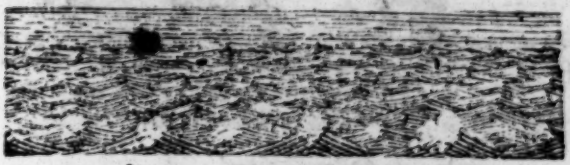
make ready, and ſhut the



and ſeal it with thine own

Thus ſaid the *Prieſts* of Bel: Thou, O *King*, ſet on the *Meat*, and the *Wine* make ready, and ſhut the *Door*, and ſeal it with thine own *Ring*.

I have ſinned above the Number of the Sands of the



and my Tranſgreſſions,

O

are ſo

multiplied, that I am not worthy to behold and ſee the Height of

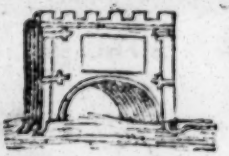
for mine Iniquities.

I am bowed down with many

that I cannot lift up mine Head, neither have any Releaſe.

I have ſinned above the Number of the Sands of the *Sea*; and my Tranſgreſſions, O *Lord*, are ſo multiplied, that I am not worthy to behold and ſee the Height of *Heaven* for mine Iniquities. I am bowed down with many *Iron Bands*, that I cannot lift up mine Head, neither have any Releaſe.

Upon each there was

a ſtrong  of Wood,

faſt girt, which held

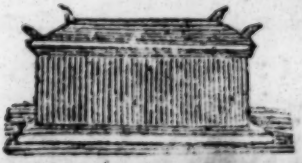
XXXII fighting

beſides the that ruled the Beaſt.

Upon each *Elephant* there was a ſtrong *Tower* of Wood, faſt girt, which held *thirty-two* fighting *Men*, beſides the *Indian* that ruled the Beaſt.

The Maccabees having cleanſed the

they made another



and lighted the and

placed the in Order

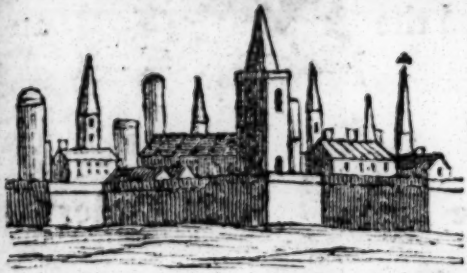
on the Altar.

The Maccabees having cleanſed the *Temple*, they made another *Altar*, and lighted the *Lamps*, and placed the *Shew-Bread* in Order on the Altar.

The ſaid to the

that were watching their

by Night: Fear not; for, behold, I bring you good Tidings, which ſhall be to all People great Joy. For unto you is born this Day, in the

 of

a Saviour, which is Chriſt the Lord.

The *Angel* ſaid to the *Shepherds* that were watching their *Sheep* by Night: Fear not; for, behold, I bring you good Tidings, which ſhall be to all People great Joy. For unto you is born this Day, in the *City* of *David*, a Saviour, which is Chriſt the Lord.

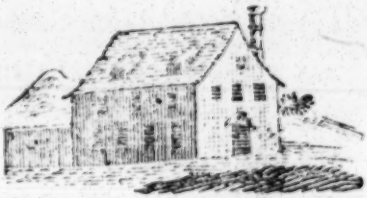
The Shepherds came with Haſte, and found

and

and the Babe lying in a

The Shepherds came with Haſte, and found *Mary* and *Joſeph*, and the Babe lying in a *Manger*.

When the wise Men from the East were come into the



where the young Child was with Mary his Mother, they fell down and

him: And, when they had opened their Treasures, they presented unto him

When the wise Men from the East were come into the *House* where the young Child was with Mary his Mother, they fell down and *worshipped* him: And, when they had opened their Treasures, they presented unto him *Gifts*.

said: O Jerusalem, how often would I have gathered thy

together, even as a

gathereth her

under her

and ye would not!

Jesus said: O Jerusalem, how often would I have gathered thy *Children* together, even as a *Hen* gathereth her *Chickens* under her *Wings*, and ye would not!

JESUS ſaid unto his

It is eaſier for a

to go through the Eye of a

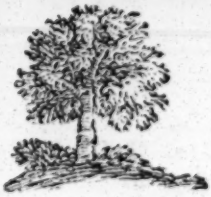
than for them that truſt in

to enter into the Kingdom of GOD.

JEſus ſaid unto his *Diſciples*, It is eaſier for a *Camel* to go through the Eye of a *Needle*, than for them that truſt in *Riches* to enter into the Kingdom of God.

The Kingdom of יהוה is like a Grain of Muſtard-ſeed, which a Man took and ſowed in his

and it grew, and waxed a great



and the

of the Air made

in the

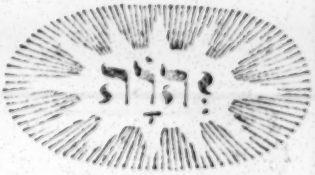
of it.

The Kingdom of *God* is like a Grain of Muſtard-ſeed, which a Man took and ſowed in his *Garden*; and it grew, and waxed a great *Tree*, and the *Fowls* of the Air made *Neſts* in the *Branches* of it.

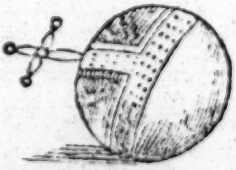
seeth

coming unto him, and ſaith,
Behold the

of



which taketh away the Sin of the



John ſeeth *Jeſus* coming unto him, and ſaith, Behold the *Lamb* of *God*, which taketh away the Sin of the *World*.

Judas came at the Head of a great

and drew near unto Jesus, and said,

Hail, Master, and

him.

Then they took Jesus and bound him, and led him to the High Priest's

Judas came at the Head of a great *Multitude*, and drew near unto Jesus, and said, Hail, Master, and *kissed* him. Then they took Jesus and bound him, and led him to the High Priest's *House*.

Pilate took JESUS,

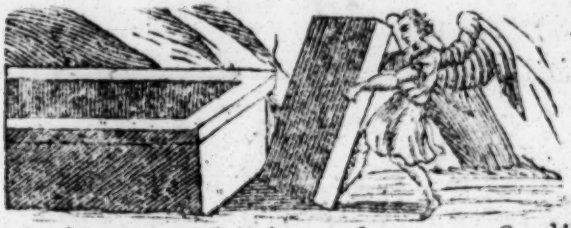
and him. And the Soldiers platted a Crown of Thorns

and put it on his and they put on him a purple Robe; and ſaid, Hail, King of the Jews. And they

him, and ſmote him with their Hands.

Pilate took Jeſus, and *ſcourged* him. And the Soldiers platted a Crown of Thorns and put it on his *Head*, and they put on him a purple Robe; and ſaid, Hail, King of the Jews. And they *mocked* him, and ſmote him with their Hands.

When the Women came unto the



and being much amazed at not finding the Body of the Lord Jesus, behold,

two

ſuddenly ſtood by them in ſhining Garments, who ſaid, Why ſeek ye the Living among the Dead? He is not here, but is

When the Women came unto the *Sepulchre*, and being much amazed at not finding the Body of the Lord Jeſus, behold, two *Angels* ſuddenly ſtood by them in ſhining Garments, who ſaid, Why ſeek ye the Living among the Dead? He is not here, but is *riſen*.

Pilate took JESUS,

and him. And the Soldiers platted a Crown of Thorns

and put it on his and they put on him a purple Robe; and ſaid, Hail, King of the Jews. And they

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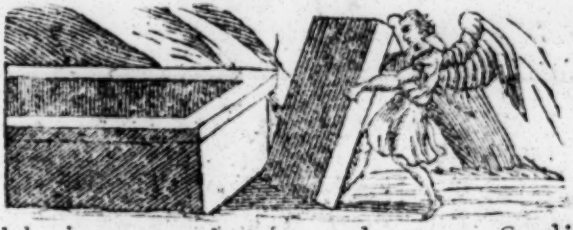
Pilate took Jeſus, and *ſcourged* him. And the Soldiers platted a Crown of Thorns and put it on his *Head*, and they put on him a purple Robe; and ſaid, Hail, King of the Jews. And they *mocked* him, and ſmote him with their Hands.

When the Women came unto the



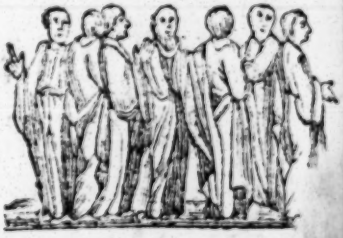
and being much amazed at not finding the Body of the Lord Jesus, behold,

two suddenly ſtood by them in ſhining Garments, who ſaid, Why ſeek ye the Living among the Dead? He is not here, but is

When the Women came unto the *Sepulchre*, and being much amazed at not finding the Body of the Lord Jeſus, behold, two *Angels* ſuddenly ſtood by them in ſhining Garments, who ſaid, Why ſeek ye the Living among the Dead? He is not here, but is *riſen*.

The LORD

led his



out as far as Bethany; and he lifted

his and bleſſed them.

And it came to paſs, while he bleſſed them, he was parted from them, and carried up into

The Lord *Jeſus Chriſt* led his *Diſciples* out as far as Bethany: and he lifted up his *Hands* and bleſſe them. And it came to paſs, while he bleſſed the he was parted from them, and carried up into *Heave*

On the Day of Pentecoſt there came a Sound from as of a ruſhing mighty and it filled all the Houſe where the were ſitting. And there appeared unto them cloven Tongues like as of Fire, and it ſat upon each of them: And they were all filled with the

On the Day of Pentecoſt there came a Sound from *Heaven* as of a ruſhing mighty *Wind*, and i filled all the Houſe where the *Diſciples* were ſitting. And there appeared unto them cloven Tongues like as of Fire, and it ſat upon each of them; And they were all filled with the *Holy Ghoſt*.

They caſt

out of the City, and

him;

and the Witneſſes laid down their Clothes at the Feet of a young

whoſe Name was Saul.

They caſt *Stephen* out of the City, and *ſtoned* him; and the Witneſſes laid down their Clothes at the Feet of a young *Man*, whoſe Name was Saul.

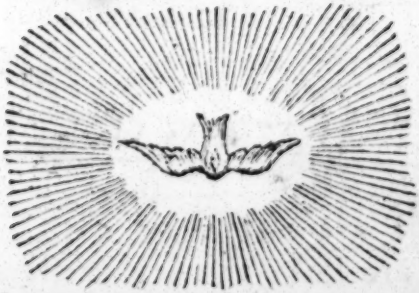
The Kingdom of

is not

Meat and Drink; but

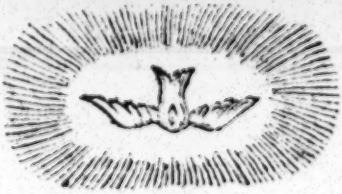
and

and Joy in the



The Kingdom of *God* is not Meat and Drink; but *Peace*, and *Righteouſneſs*, and Joy in the *Holy Ghoſt*.

Know ye not that your is the

of the  which is in

you, which ye have of

and ye are not your own? For ye are bought with a Price.

Know ye not that your *Body* is the *Temple* of the *Holy Ghoſt* which is in you, which ye have of *God*, and ye are not your own? For ye are bought with a Price.

And as we have borne the
of the Earthly,

ſo ſhall we bear the
of the Heavenly.

We ſhall not all ſleep, but we ſhall all be changed, in a Moment, in the twinkling of an at the laſt Trump: For the ſhall ſound, and the ſhall be raiſed up incorruptible, and we ſhall be changed.

And as we have borne the *Image* of the Earthly, ſo ſhall we bear the *Image* of the Heavenly. We ſhall not all ſleep, but we ſhall all be changed, in a Moment, in the twinkling of an *Eye*, at the laſt Trump: For the *Trumpet* ſhall ſound, and the *Dead* ſhall be raiſed up incorruptible, and we ſhall be changed.

Come out from among the

s, and be ye ſepa-

rate, ſaith the LORD, and touch not the unclean Thing; and I will receive

you, and be a unto

you, and ye ſhall be my

and

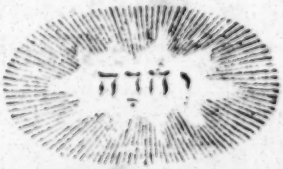
Come out from among the *Unbelievers*, and be ye ſeparate, ſaith the Lord, and touch not the unclean Thing; and I will receive you, and be a *Father* unto you, and ye ſhall be my *Sons* and *Daughters*.

ut on the whole of GOD;
having on the Breaſt-plate of
ghteouſneſs: Above all, taking the
of Faith, wherewith ye
ſhall be able to quench all the fiery
of the Wicked. And
take the of Salvation, and
the of the Spirit, which is
the Word of GOD.

Put on the whole *Armour* of God; having on e Breaſt-plate of Righteouſneſs: Above all, taking e *Shield* of Faith, wherewith ye ſhall be able to ench all the fiery *Darts* of the Wicked. And take e *Helmet* of Salvation, and the *Sword* of the Spirit, ich is the Word of God.

obey your

in all Things: For this is well-pleasing unto the



Children, obey your *Parents* in all Things: For this is well-pleasing unto the *Lord*.

Thou ſhalt not muzzle the

of the that

treadeth out the Corn: And, The

is worthy of his Reward.

Thou ſhalt not muzzle the *Mouth* of the *Ox* that treadeth out the Corn: And, The *Labourer* is worthy of his Reward.

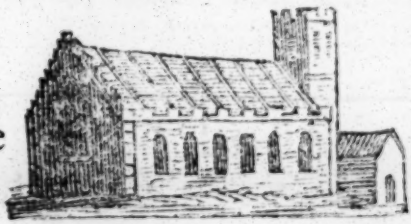
Flee from the Luſts of Youth, and follow after

and

with them that call on the LORD out of a pure

Flee from the Luſts of Youth, and follow after *Righteouſneſs*, *Faith*, *Charity*, and *Peace*, with them that call on the Lord out of a pure *Heart*.

A must be blameleſs,

as the  Steward

of not ſelf-willed,

not ſoon angry, not given to Wine,
no Striker, not given to filthy Lucre;
but one that loveth Goodneſs.

A *Biſhop* muſt be blameleſs, as the *Church* Steward of *God*; not ſelf-willed, not ſoon angry, not given to Wine, no Striker, not given to filthy Lucre; but one that loveth Goodneſs.

I give Thanks to my

making mention of thee always in my Prayers, when I hear of thy

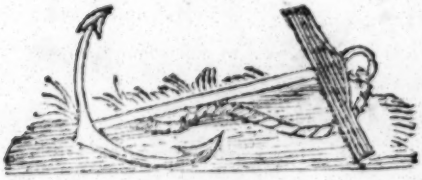
and

which thou haſt toward the LORD

I give Thanks to my *God*, making mention of thee always in my Prayers, when I hear of thy *Love* and *Faith*, which thou haſt toward the Lord *Jeſus*.

Lay hold upon the

that is ſet before us, as a ſure and ſtedfaſt



of the Soul.

Lay hold upon the *Hope* that is ſet before us, as a ſure and ſtedfaſt *Anchor* of the Soul.

Bleſſed is the that endureth

For when he is tried, he ſhall receive the

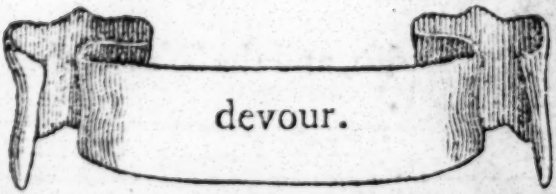
of Life, which the LORD hath promiſed to them that love him.

Bleſſed is the *Man* that endureth *Temptation*: For when he is tried, he ſhall receive the *Crown* of Life, which the Lord hath promiſed to them that love him.

Be ſober, be vigilant; becauſe your Adverſary the

walketh about, as a roaring

ſeeking whom he may



Be ſober, be vigilant; becauſe your Adverſary the *Devil* walketh about, as a roaring *Lion*, ſeeking whom he may devour.

The Day of the LORD will come as a

in the Night;

in the which the

ſhall

paſs away with a great Noiſe, and th

ſhall melt with fervent Heat, the

alſo, and the Works that ar

therein ſhall be burnt up.

The Day of the *Lord* will come as a *Thief* in th Night; in the which the *Heaven* ſhall paſs away wi a great Noiſe, and the *Elements* ſhall melt with ferve Heat, the *Earth* alſo, and the Works that are there ſhall be burnt up.

My little

these Things I write unto you,
that ye sin not.

And if any sin, we have

an Advocate with the Father,

the Righteous.

My little *Children*, these Things I write unto you, that ye sin not. And if any *Man* sin, we have an Advocate with the Father, *Jesus Christ* the Righteous.

saith:

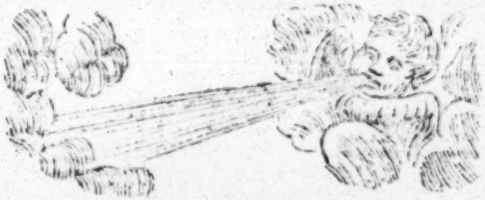
I have no greater Joy than to hear that my

walk in Truth.

John saith: I have no greater Joy than to hear that my *Children* walk in Truth.

The Ungodly are as

without Water, carried about by the



like unfruitful

twice dead, and plucked up by the

raging Waves of the

Sea, wandering * * * * * * *

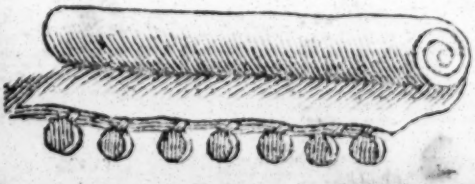
The Ungodly are as *Clouds* without Water, carried about by the *Wind*; like unfruitful *Trees* twice dead, and plucked up by the *Roots*; raging Waves of the Sea, wandering *Stars*.

Behold, the

of the Tribe of Judah, the Root of

hath prevailed to open the

and to looſe the ſeven



thereof.

Behold, the *Lion* of the Tribe of Judah, the Root of *David*, hath prevailed to open the *Book*, and to looſe the ſeven *Seals* thereof.

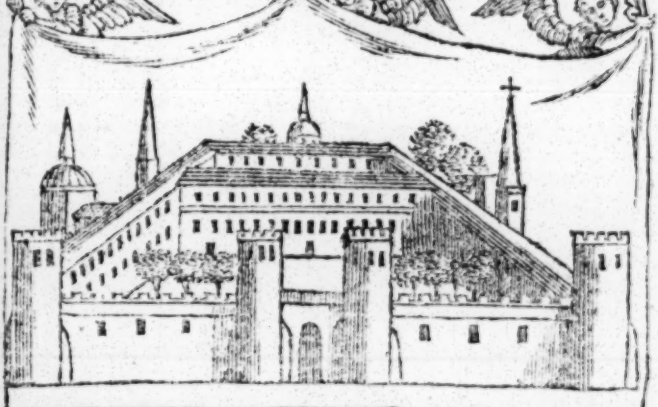
Be thou faithful

unto and I will

give thee a of

Be thou faithful unto *Death*, and I will give thee a *Crown* of *Life*.

I John saw the holy



new Jerusalem, coming down from God out of Heaven, prepared as a

adorned for her

I John saw the holy *City*, new Jerusalem, coming down from God out of Heaven, prepared as a *Bride* adorned for her *Husband*.

On the INCOMPERABLE TREASURE *of the* HOLY SCRIPTURES.

HERE is the Spring where Waters flow,
To quench our Heat of Sin:
Here is the Tree where Truth doth grow,
To lead our Lives therein:
Here is the Judge that ſtints the Strife,
When Men's Devices fail:
Here is the Bread that feeds the Life,
That Death cannot aſſail.
The Tidings of Salvation dear,
Comes to our Ears from hence:
The Fortreſs of our Faith is here,
And Shield of our Defence.
Then be not like the Hog that hath
A Pearl at his Deſire,
And takes more Pleaſure in the Trough
And wallowing in the Mire.
Read not this Book in any Caſe,
But with a ſingle Eye;
Read not but firſt deſire God's Grace,
To underſtand thereby.
Pray ſtill in Faith with this Reſpect,
To fructify therein,
That Knowledge may bring this Effect,
To mortify thy Sin.
Then happy thou in all thy Life,
What ſo to thee befalls.
Yea double happy ſhalt thou be,
When God by Death thee calls.

St. MATTHEW, *the* EVANGELIST.

THIS Evangeliſt, we are told, was born at *Nazareth*, the Place where our bleſſed Saviour reſided, and was the Son of *Alpheus* and *Mary*, Kinſwoman to the bleſſed Virgin: His Occupation was that of a Publican, or Tax gatherer to the *Romans*, an Office deteſted by the generality of the *Jews*. After his Election to the Apoſtleſhip, he continued with the reſt till the Aſcenſion of his great and beloved Maſter. After which, for the firſt eight Years at leaſt, he preached in different Places of *Judea*; then travelled into ſeveral Parts, preaching the Goſpel, eſpecially *Ethiopia*, where he ſuffered Martyrdom, at a City called *Naddabar*; but by what Kind of Death is not certainly known, though the general Opinion is that he was ſlain with an Halbert.

St. MARK, *the* EVANGELIST.

THIS Evangeliſt was deſcended from Jewiſh Parents, and ſuppoſed to have been converted by ome of the Apoſtles; perhaps by St. *Peter*, whom e conſtantly attended in his Travels; but however his be, he preached in *Italy* and at *Rome*, where he rote the Goſpel which is called after his Name.— We are told by *Euſebius*, that he was ſent by St. *Peter* nto *Egypt* to preach the Goſpel, and having planted Church in *Alexandria*, the idolatrous Inhabitants ntered it while he was performing Divine Service, nd binding his feet with Cords, dragged him hrough the Streets to a Precipice near the Sea, eaving him there in a Priſon for that Night. The next Morning they dragged him about in the ſame Manner, 'till he expired, and afterwards burnt his mangled Body.

St. LUKE, *the* EVANGELIST

ST. *Luke* was born at *Antioch*, the Metropolis of *Syria*, and travelled for Improvement into ſeveral Parts of *Greece* and *Egypt*, where he became particularly ſkilled in Phyſic, which he made his Profeſſion; and was alſo famous for his Dexterity in Painting. He became the inſeparable Companion of St. *Paul* in all his Travels, and conſtant Fellow-labourer in the Work of the Miniſtry, who calls him *the beloved Phyſician*. The Time or Manner of his Death is not very well agreed on by the Ancients; but ſome aſſert, that after coming into *Greece* he ſucceſsfully preached the Goſpel, 'till at laſt a Party of Infidels oppoſing his Doctrines, they dragged him from the Place where he was preaching, and hung him on an Olive Tree, in the 80th, or, according to St. *Jerome*, in the 84th Year of his Age.